

# JKG INTERNATIONAL SCHOOL, VIJAY NAGAR



## **DATE SHEET**

## MOCK EXAMINATION (2023-24)

### **GRADE - XI**

Date	SUBJECTS	SYLLABUS XI		
20-01-2024 Saturday	MATHEMATICS	1.Trigonometric Functiions, 3.Permutations & Combinations, 5.Sequence & Series, 7 Conic Sections, 9.Limits & Derivatives, 11.Probability.  2.Complex Number. 4 Binomial Theorem. 6.Straight Lines. 8.Three Dimensional Geometry. 10.Statistics.		
	HINDI	गद्य :- 1. विदाई संभाषण, 2. गलता लोहा, 3. मियाँ नसरुद्दीन 4. नमक का दारोगा, 5. रजनी, 6. जामुन का पेड़ 7. भारत माता काव्य:- 8. मीराबाई (पद सं॰ 1), 9. कबीरदास (पद सं॰ १) 9. चंपा काले अक्षर नहीं चीन्हती, 10. घर की याद 11. हे भूख! मत मचल, 12. हे मेरे जूही के फूल जैसे ईश्वर 13. सबसे ख़तरनाक, 14. आओ, मिलकर बचाएं वितान :- 1. राजस्थान की रजत बूंदें 2. भारतीय गायिकाओं में बेजोड़ लता मंगेशकर 3. आलो आँधारी अभिव्यक्ति और माध्यम :- 1. जनसंचार माध्यम, 2. पत्रकाारिता के विविध आयाम 3. डायरी लिखने की कला, 4. कथा - पटकथा 5. कार्यालयी लेखन और प्रक्रिया, 6. स्ववृत लेखन और रोज़गार सम्बन्धी आवेदन पत्र 7. कोष - एक परिचय		
24-01-2024 Wednesday	CHEMISTRY	Unit 2 - Structure of Atom Unit 3 - Classification of Elements and Periodicity in Properties Unit 4 - Chemical Bonding and Molecular Structure Unit 5 - Chemical Thermodynamics Unit 6 - Equilibrium Unit 7 - Redox Reactions Unit 8 - Organic Chemistry: Some basic Principles and Unit 9 - Hydrocarbons		
	BUSINESS STUDIES	Ch. 3 : Public, Private and Global Enterprises Ch. 4 : Business Services Ch. 5 : Emerging Modes of Business Ch. 6 : Social Responsibilities and Business Ethics Ch. 7 : Sources of Business Finance Ch. 8 : Small Business and Enterprises Ch. 9 : Internal Trade Ch. 10 : International Business		
25-01-2024 Thursday	PHYSICS	Chapter—1: Units and Measurements, Chapter—2: Motion in a Straight Line Chapter—3: Motion in a Plane Chapter—4: Laws of Motion Chapter—5: Work, Energy and Power Chapter—6: System of Particles and Rotational Motion Chapter—7: Gravitation Chapter—8: Mechanical Properties of Solids Chapter—9: Mechanical Properties of Fluids Chapter—10: Thermal Properties of Matter Chapter—11: Thermodynamics Chapter—12: Kinetic Theory Chapter—13: Oscillations Chapter—14: Waves		

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		Ch 1 Introduction to Accounting		
		Ch 3 Theory base of Accounting (except standards)		
		Ch 4 Bases of Accounting Ch 5 Accounting equation		
		Ch.8 Journal Ch 9 Ledger		
		Ch 10 Special purpose books Cash book		
		Ch 11 Special purpose books subsidiary books		
	ACCOUNTANCY	Ch 13 Bank Reconciliation statement		
	ACCOUNTANCY	Ch 14 Trial balance		
		Ch 15 Rectification of errors		
		Ch 16 Depreciation		
25-01-2024		Ch 17 Provision and Reserve		
Thursday		Ch18 Financial statements without adjustment		
		Ch 19 Financial statements with adjustment		
		Ch 20 Single Entry system		
		Part – 1		
		2. Election and Representation 3. Executive		
		4. Legislature 5. Judiciary		
		6. Federalism 7. Local Government		
	POLITICAL SCIENCE	Part – 2		
		2. Liberty 3. Equality 4. Social Justice		
		5. Rights 6. Citizenship 7. Nationalism		
		8. Secularism		
		Section A Reading Skills 26 Marks		
		1.One unseen passage to assess comprehensiona nd vocabulary.		
		2. One unseen case-based factual passage with verbal/visual inputs like		
		statistical data, charts etc. to assess comprehension, interpretation, analysis,		
	ENGLISH	inference and evaluation.		
		3. Note Making and Summarization		
ļ		Section B Grammar and Writing Skilks 23 Marks		
		Grammar 7 Marks		
		4. Questions on Gap filling (Tenses, Clauses)		
		5. Questions on re-ordering/ transformation of sentences Writing Skills 16 Marks		
27-01-2024		6 Poster making , 7. Advertisements, 8 Speech Writing		
Saturday		9 Debate Writing		
		Section C Literature 31 Marks		
		Hornbill:		
		•The Portrait of a Lady (Prose), •A Photograph (Poem), •"We're Not Afraid to		
		Die if We Can be Together		
		•Discovering Tut: the Saga Continues, •The Laburnum Top (Poem),		
		The Voice of the Rain (Poem), •Childhood (Poem)		
		•Silk Road (Prose), Father to Son		
		Snapshots:		
		• The Summer of the Beautiful White Horse, • The Address, • Mother's Day,		
		• Birth, • The Tale of Melon City		
		Ch - 5: Morphology of flowering plants		
	BIOLOGY	Ch -6 Anatomy of flowering plants		
		Ch 7 Structural Organisation of animals		
		Ch - 8 Cell - The unit of life		
29-01-2024		Ch -9 Biomolecules		
Monday		Ch - 10 Cell Cycle and Cell Division		
,		Ch- 11 Photosynthesis in higher plants		
		Ch - 12 Respiration in Plants		
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		Ch - 13 Plant Growth and Development				
		Ch - 14 Breathing and exchange of gases				
		Ch - 15 Body fluids and Circulation				
		Ch - 16 Excretory products and their elimination				
		Ch - 17 locomotion and movements				
		Ch - 18 Neural Control and Coo	ordination			
		Ch - 19 Chemical Coordination and integration				
		Micro Economics				
	ECONOMICS	Ch. 3 : Demand	Ch. 4: Elasticity of Demand			
		Ch. 5 : Production Function	Ch. 6 : Cost			
		Ch. 7 : Revenue	Ch. 8 :Producer's Equilibrium			
		Ch. 9: Supply	Ch. 10 : Main Market forms			
		Ch. 11: Price Determination and simple Applications				
29-01-2024 Monday		Statistics				
		Ch. 6 : Diagrammatic Presentation				
		Ch. 7 : Graphic Presentation				
		Ch. 8 : Measures of Central Tendency – Mean				
		Ch. 9 : Measures of Central Tendency - Median & Mode				
		Ch. 10 : Measures of Correlation				
		Ch. 11 : Index Numbers				
	HISTORY	Lesson 1 Early cities				
		Lesson 2 An empire across the three continents				
		Lesson 3 Nomadic Empire				
		Lesson 5 Changing cultural Traditions				
		Lesson 6 Displacing Indigenous people				
		Lesson 7 Paths to modernization				

#### Note -

1. 19<sup>th</sup> January 2024 will be Preparatory Leave for grades VI –XI.

2. Timings:

Examination Timing: 08:40 am - 12:30 pm.

Dispersal Timing for footers: 12:45 pm.
Dispersal Timing of Buses: 01:00 pm.

- 3. Students without Admit Card and in improper uniform will not be allowed to sit in the Examination Room.
- 4. Admit Cards will be available from 11th January, 2024.
- 5. Strict action will be taken against students using unfair means. Attendance is mandatory.
- 6. Regular classes will commence from 05-02-2024(Monday) for Grades VI X and XI.
- 7. Answer Copies will be shown on 3<sup>rd</sup> February, 2024 (Saturday). It is mandatory for students to come along with their parents. Parents are requested to adhere the timings.

Time slot: Roll No. 1-20 9:30 a.m. – 11:00 a.m. ,
Roll No. 21 onwards 11:00 a.m. – 12:00 noon

#### **PRINCIPAL**