

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JKG INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130175
3	SCHOOL CODE (IF APPLICABLE)	60078
4	COMPLETE ADDRESS WITH PIN CODE	B-BLOCK VIJAY NAGAR SECTOR-9 GHAZIABAD UTTAR PRADESH- 201 009, GHAZIABAD , UTTAR PRADESH - 201009
5	PRINCIPAL NAME	ANJU GAUR
6	PRINCIPAL QUALIFICATION	M.SC BED
7	SCHOOL EMAIL ID	jkgischool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871191705

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jkgisv.com/affiliationletter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jkgisv.com/trustcertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jkgisv.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jkgisv.com/recognitioncertificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jkgisv.com/buildingcertificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jkgisv.com/firecertificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.jkgisv.com/DEO-CERTIFICATE/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jkgisv.com/waterhealthcertificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.jkgisv.com/feestructure/
2	ANNUAL ACADEMIC CALENDER	https://jkgisv.com/academiccalendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.jkgisv.com/list_of_SMC/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.jkgisv.com/Link_of_PTA/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.jkgisv.com/Link_of_ThreeYearResult/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJU GAUR

2	TOTAL NO. OF TEACHERS	67
	PGT	20
	TGT	23
	PRT	21
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	114	114	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	103	95.37	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7084
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18

6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XebcVLKegIA