

JKG INTERNATIONAL SCHOOL CLASS MAGAZINE QUARTER BOOKLET VI-XII

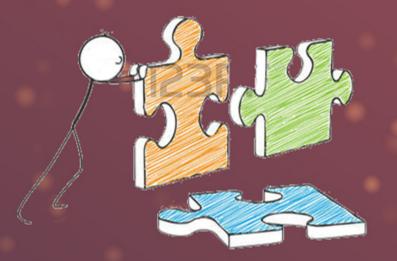


Article Writing

HOW I SPEND MY SUMMER VACATION IN AUNTS HOUSE

During my vacation I went to my aunt's house. She lives in Agra. Before summer vacation my aunt requested me to come to Agra for some days. Me and my family went to Agra by road. When we entered my aunt's house in the morning. She became happy. She made dosa for me and also different dishes. I ate all the dishes. It was really very tasty. After that we took rest for few hours and then me and my brothers went to the mango orchard and we made a swing on the branches of the mango tree and plucked mangoes by throwing stones. We ate mangoes. My friends came to meet me. They also gave me many gifts. We together went to the nearby park. We ate ice cream, had chat etc. we played together. We spoke together about the schools. At night me and my brothers played hide and seek. My aunt told me a story of Ramayana. I really enjoyed my trip.

Sakshi Suman - VI A



GST (Goods and service Tax)

GST is a tax levied when a consumer buys a good or service. The current tax regine is riddled with indirect taxes which the GST aims to subsume with a single comprehensive tax, bringing it all under a single umbrella. It means, various Taxes like vaiting duty, octroi, luscury Test and entry tax will be included under a single roof by GST. The very important feature of GST bill is that instead of collection of taxes at every step, it will be collected in one step. Goods and services will be treated equally and will be taxed similarly.

Subsume all indirect taxes at the centre and the state level one country one tax rescue the cascading effect of taxes increase productivity and transparency increase tax- GDP ratio Reduce/ Eliminate tax evasion and corruption

Alcoholic liquor for human consumption is exempt from GST-Initially, GST will not apply to:

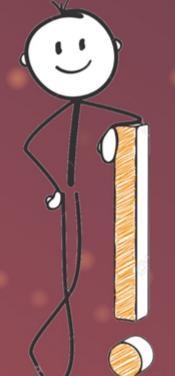
- · Petroleum crude
- High speed diesel
- Motor spirit
- Natural gas (CNG)
- Aviation turbine fuel

ARTICLE ON BRAIN DRAIN

Brain drain refers to the situation when highly qualified and trained people leave a country to permanently settle in some other country. It is also referred to as human capital fight. Highly educated professional people immigrate to other advanced countries. For better opportunities and a comfortable life style.

The problem of brain-drain, in our age, has become very elusive. The developing countries like India are desperately in need of talents especially in the field of science and technology but for one reason or the other, talents are leaving their native lands impoverished in the process. Brain drain is an extremely serious problem for developing countries, the destiny of such countries lies in the solution to this great problem. India can be taken as an instance in point. After independence this country is engaged in difficult struggle against poverty. But struggles cannot be launched in papers, they require armies of trained personnel—the scientists, technical knowledge and specialists in the field of planned development. Instead of contributing to the prosperity of India, the Indian scientists, research scholars, should see how India can implement her goal of prosperity.

Yogesh X-B



THE SECRET OF SUCCESS

Success had nothing to do with what you gain or accomplish in life for yourself. It's what you do for others. It is a common thought that success means to have a lot of money and fame. However being successful depends on an individual's perspective. A business

man becomes successful when he/she is earning a handsome amount. An artist is successful when he/she makes a beautiful painting. But a good human being is successful when he she is able to help one person in need. Being able to help one person feels as if one belongs to a greater community. If one doesn't contribute to his /her community then people start neglecting him and he is left isolated behind.

However, if a person starts contributing by helping others, people will starts referring him·

According to a Chinese proverb, a bit of fragrance clings to the hans giving roses, give a smile, a acup oof joy, a compliment and watch how the universe will greet you back. But people are often reluctant to help other. Helping others brings out the best in oneself.

What makes people become a winner is when their hands reach out to help others, one of the most important beliefs reflected by the people, living here is karma what goes around, comes around help others to achieve their dreams and you will achieve yours so, god is busy, may I help you.

Vanshika sharma XI-A

EDUCATION FOR WOMEN

There was a time when a woman place's was in the kitchen and a man in the farm factory or office. In many parts of the world this is no longer true. Women look after families and make better homes, but today they also occupy the highest homes, but they also occupy the highest offices in several countries.

Now, do women of today lag behind men in most other walks in life? Not very long ago we heard that a woman, a Japanese mother has reached the highest peak in the world and women now play almost all the games and enjoy nearly every sport that men do. Today's woman has proved that given a chance she can do well as much as a man does.

It has, therefore been realized these days that women education requires greater attention than it received in the past. In most large cities and towns of our country there are now special schools for girls. In addition there are many co educational schools where girls and boys study together. Most parents now allow their daughters to attend co educational schools, though their parents are against such schools for girls after the age of 11 or 12 Now do girls stop their education at the end if school. A large percentage now go to college to do graduate post graduate and professional studies. Medicine and teaching in particular attract growing numbers of talented girls. In spite of all this, however, women education is still aeging behind and requires much greater attention. The government must encourage the opening of new schools for girls. It must also provide special facilities to train large numbers of women teachers. Our universities must give medicine home craft and foreign languages the government should also give scholarships to women students who do well in studies or who are from poorer families.

To make a prosperous India we must educate every woman and every man. Women's education is more important because women bring up children, educate Mothers, make better homes.

Babita Singh XI-E



Role of Present Ruling Party In The upliftment of our country 'INDIA'

In modern times, state participation in various activities can hardly be a matter of the disagreement. The free play of economic forces, even in highly developed capitalist countries has often meant large unemployment and instability of the economics system. In the advanced countries the instruction has been invoked to ensure economics stability and full employment of resources. State action is all the more inevitable in under developed economies which are struggling hard to get rid of poverty and to attain

higher living standard.

Accordingly, governments are playing a vital role in the development of underdeveloped economies. Their role is all more remarkable in the various respects such as comprehensive planning, institution of controls, social and economics overheads, institutional and organizational reforms, setting up financial institution, public undertakings, and economics planning. In the initial phase the process of development in an under developed country is held up primarily by the lack of basic social and economic overheads such as schools, technical institution and research institutes hospitals and railways, roads, ports, harbors and bridges etc. To provide them requires very large investments. Such investments will lead to the creation of external economies which in their turn will provide incentives to the development of private enterprise in the field of industry as well as of agriculture. The governments therefore, go all out in building up the infrastructure of the economy for initiating the process of economic growth.

Private enterprise will not undertake investments in social overheads. The reason is that the returns from them in the form of an increase in the supply of technical skills and higher standards of education and health can be realized only over a long period besides, these return will accrue to the whole society rather than to those entrepreneurs who incur the necessary large expenditure on the creation of such costly social over-

heads.

ROAD SAFETY: A NATIONAL CONCERN

Safety is everyone's prime concern. But how some people neglect it every day. Newspapers are splashed with many accounts of road accidents. Young kids are regularly being killed by buses or trucks because of narrow encroached roads as well as violation of rules of the road.

We, the commuters can be held responsible for those accidents too. Most of us lack civic sense. We feel proud in breaking traffic rules or maybe we do not have time to abide by such rules. We seldom avoid wearing helmets or fasten seat belts and keep using cell phones while driving until there is strict enforcement of the rules.

The traffic authorities are also to be blamed equally for not enforcing the traffic rules strictly though rules exist for over speeding, crossing red lights, driving without license & other relevant papers, people do not comply with them. Although the lane system for light & heavy vehicles is in places, we hardly find

anybody in India adhering to it. In fact vehicles of all kinds including rickshaws, are seen all over the road leading to a no of accidents. The need of the hour is an efficient traffic man agement. En croached road must be reclaimed, road signs must be made accurate installed where in designs exits. A sustained public awareness about the rules of the road strict implementation of the law can effectitively ensure road safety.

Deependra XII-B

Poems

ENGLISH IS ...

English is a thief; it steals my life English can make my tongue twist into a

English is a hard rock; we must break through it.

English is a symphony, so marvelous English is an art

English is a slice of bread I eat every day English is trying your best English is a never ending game English is a bowl of herbal tea English is a very big cake; we must eat it bit by bit

English is tests and quizzes English is money, people should have some

Priyushi VII C



HOLIDAYS

You are my celebration My joy of every day My smile in the morning My laughter when we play

You are the cheer and comic You love to sing and dance You brighten up the world With a sparkling grin and glance

I love you dear sweet holidays Forever you are mine I for you and you for me Like two stars we shine

Keshav kaushik VII C

HAPPY HOLIDAYS

Eat some chocolate Drink some juice And the night is mighty fine

Grab some shortbread And some cider And a roasted turkey slider

Have some eggnog And some cake Disregard the stomach ache

Dip some fruit in crème anglaise And enjoy the Holidays

Shivansh Nagar VII-C

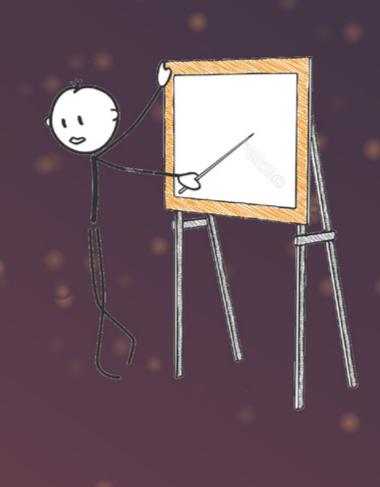
विद्या का भण्डार भरा है जिसमें सारा। मुझको अपना विद्यालय लगता है प्यारा।। नित्य नियम से विद्यालय में , मैं पढ़ने को जाता हूँ। इण्टरवल जब हो जाता मैं टिफन खोज कर खाता हूँ।। खेल-खेल में दीदी जी विज्ञान- गणित सिखलाती है। हिन्दी और सामान्य-ज्ञान भी ढंग से हमें पढ़ाती है।। कम्प्यूटर में सर जी हम को रोज लैब ले जाते हैं। माउस ओर कर्सर का हमका सारा ,भेद बताते है।। कम्प्यूटर में गेम— खेलना सबसे ज्यादा भाता है। इण्टरनेट चलाना भी मुझको थोड़ा –सा आता है।। जिनका घर है दूर ,वही बालक रिक्शा से आते हैं। जिनका घर है, बहुत पास वो पैदल-पैदल जाते हैं।। पढ़-लिख कर मैं अच्छे-अच्छे काम करूँगा। दुनिया में अपने भारत का सबसे ऊँचा नाम करूँगा।।

सौरभ मिश्रा नवीं ए

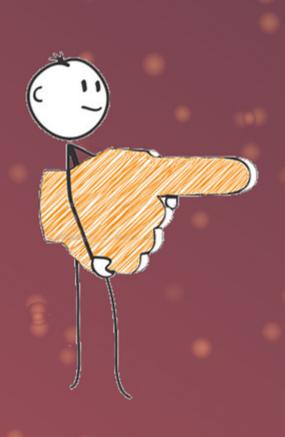
पानी की बर्बादी

मत् कूरो मुझको बर्बाद्, इत्ना तो तुम रूखो याद् प्यासे ही तुम रह जाओगे, मेरे बिना न जी पाओगे। कब तक बर्बादी का मेरे, तुम् तमाशा देखोगे संकट आएगाजब तुम पर, तब मेरे बारे में सोचोगे। संसार में रहने वालों को, मेरी जरूरत पडूती है, मेरी बबोदी के कारण, मेरी उम्र भी घटती है। ऐसा न हो एक दिन मैं, इस दुनिया से चला जाऊँ। खत्म हो जाए खेल् मेरा्, लौट कूं फि्रू न वापस आऊ। पछताओंगे— रोओंगे तुम, नहीं बनेगी कोई बात ग्रे —समझो करो फैसला, अब तो ये है तुम्हारे हाथ बिना इस दुनिया में जीना सबका मुर्शिकलू है ्नहीं भविष्य की सोचो, भविष्यू भी इसमें शामिल है। मुझे ग्रहण कर सभी जीव, अपनी प्यास् बुझाते हैं। कमी मेरी प्ड़ गई अगर तो, हर तर्फ सूखे पड़ जाते है। सत्क हो जाओ बात मान लो, मेरा ्यंह कहना है। करो फैसला मिलकर् आज, मत् करो मुझको बर्बाद इतना तो तुम रखो याद।

अंशिका पाल, दसवीं डी



मेरा घर सारा संसार है



यह मेरा विद्यालय

नहीं पराया , मेरा घर सारा संसार है। ं न बँधा हूँ, देश कालू की जंग लगी जंजीर में न खड़ा हूँ जाति –पॉति की ऊँची –नीची मेरा धर्म ने कुछ स्याही शब्दों का सिर्फ गुलाम है, मैं बस कहता हूँ कि प्यार है तो घट—घट में राम है, मुझसे तुम् न कही मंदिर —मस्जिद पर मैं सर टेक दूँ, मेरा तो आराध्य आदमी , देवालय हर द्वार है। कोई नहीं पराया , मेरा घर संसार है।। सिखलाता हूँ कि ज़ियो और ज़ीन दो संसार को ज़ित्ना ज्यादा बाँट्र सको , तुम बाँटो अपने प्यार को

हँसो इस तरह ,हँसे तुम्हारे साथ दिलत यह धूल चलो इस तरह कुचलॅं न जाए,पग से कोई फ़ूल भी, सुख न तुम्हारा सुख केवल, जग का भी उसमें भाग है, फूल डाल का पीछे, पहले उपवन का श्रृंगार है। कोई नहीं परायां, मेरा घर सारा संसार है।

साधना यादव, दसवीं डी

यह मेरा विद्यालय है, शिक्षा का उत्तम आलय है। पढ़ते यहाँ हम सब बच्चे, नियम-रीति में हैं सब सच्चे इंग्लिश यहाँ सिखाई जाती है, हिन्दी यहाँ पढ़ाई जाती है। गणित यहाँ समझाई जाती है, कला यहाँ सिखलाई जाती है। शिक्षक सभी गुणी विद्वान्, देते विद्या नित दान्। भाईचारे की शिक्षा देते, देशभिक्त का पाठ पढ़ाते। यहाँ अनुभवी हैं सब शिक्ष्क, मानवता के जो हैं संरक्षक वे करते सबकी अच्छी देखभाल, उन्हें अनुशासन का है

खेलकूद में सबसे अच्छे, हमारे विद्यालय के बच्चे। हुमारी प्रचार्या सबसे अच्छीं, कर्तव्यरायणी सीधी—सच्ची। ये शिक्षा का उत्तम आलय है, यह हमारा विद्यालय है।।



ज्योतिका, नवीं ए

Success and failure
Is the way of life
It makes life complete
But its just a way
Not life
Love and respect
The main element of life
But just this
Is not life
Then

But we still live it.

This question
Remains a question
That's why life is?

What is life?

We don't know

Shubham pal XI-A

SMILE AT ME

Can't you just smile back at me
When I sent a smile to you,
When is it that your lips are tight
And seem so frosty blue
Can't you let your mouth just raise
Both sides a little bit
Or it is that my face just doesn't
In your mind quite fit
If you would smile your face would be
A very handsome one
And I believe that you and I
Could have a lot of fun

Saksham Sharma XI-A

TEACHER

When I entered into kinder garden gate You seemed to be very great

Holding my hands along with a pencil You taught me how to afire stencils

Treating me as your child Codifying me how to smile

Instructing me to deal with the pages of life

Not to get distress when you are deprived

You rally me in every state,
Appeasing all, gaurangi is best suited for
this debate

Fostering me to follow my dreams So that one day I'll gleam

> Gauragi maheshwari XI-A

STARS

My favorite colour is navy blue The colour of a childhood book about stars

My father read it to me on the couch Took me outside and showed me The big dipper and the little dipper And how to find the north side All of this was right in front of our

We looked up into the sky until it looked back

The book said we spin without realizing it

It told where we are in the Milky Way
But my father and I don't know how we
got here

Neither of us mentions it We do not know how to do the math On astronomical odds as big as that

Piyush Sharma XI-A

Woman

A woman is one
Who is different from everyone
She is our future
She is the god of nature
To help us, she is always there
Whether the problem is here or it is
there

She is next to god.
For doing a work she is always there
She is like a kite
Who is always ready for a fight,
She is a status of sacrifice
Whose deeds are always nice

So, save the women Save the human Save the future

> Prachi Yadav XI-E

IF.

If you have a painting in you, paint
If you have a song to sing, sing
Don't just your creation
Just create it
Bainsh doubt and fear
And step out of your own way
If you have to
Write if you are a writer
And step out of your own way
If you have to
Write if you re a writer
And invent I f you are an inventor.
Do what you were born to do
Only then will you know
A remarkable life

Subhika- XII A

Believe in yourself

Believe in yourself, To the depth of your being Nourish the talents Your spirit is fearing Know in your heart, When the going gets slow That your faith in yourself Will continue to grow, Don't forget your ambition When others may doubt, It's your life to live You must live it throughout Learn from your errors, Don't dwell in the past Never withdraw, From a world that is vast Believe in yourself, Find the best that is you, Let the spirit prevail, Steer a course that is true

> Roopal Gautam XI-F

SCHOOL LIFE

Most irritating moment......

Morning alarm

Most difficult task.... To find socks

Most dreadful journey....
Way to class

Most lovely time Meeting friends

Most tragic moment Surprise test in 1st period

Most cheerful news......

Teacher is absent.

Shantanu Kumar

XII-B

CHALLENGES

Challenges, challenges, challenges Everything is a challenge To speak is a challenge T write is a challenge To write is a challenge To laugh is a challenge With every breath comes an opportunity to prove yourself And with every opportunity comes a To talk to your enemies is a challenge To smile when you are sad is a challenge. Challenges are stepping stones. They are the roads to tour dreams Make challenges the way we live Challenges are all one needs Challenge makes life Challenges are everything Everything is a challenge So why be afraid of challenge When writing, A poem too is a challenge

Neha-XII D

THE INNER BEAUTY

Looks, charm, elegance, grace, but That's not how one beauty is traced She only judged by the clothes she waar

However they wouldn't understand there was something much more They disputability said she sing beauti-

ful because she isn't fair.
They commented on her unkempt hair but the fact lives here that no one
Ever cared about her inner charm and innocence

The lovely soul behind the wrinkled face, they could never sense.

According to them beauty was judged

ccoraing to them beauty was judged by the facial mole:

But not how beautiful was her soul, she had the beauty age, couldn't wrinkle,

Neither was it distracted by a silly pimple

She never trusted the mirror as she knew it only reflected her skin but to know her worth they had to look within.

Megha-XII-D

FRIEND

F- Field of love

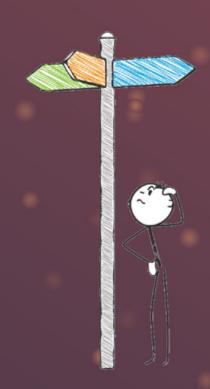
R- Root of joy

I Island of God

E- End of sorrow

N- Name of hope

D-Door of understanding



Shantanu Kumar XII B



- 1 जिसे काटे न तलवार , उसे काटता मेरा वार , मुझसे हारते ताकतवर, पहचानों तो मैं हूँ कौन यार ?
- 2 उछले दौड़े कूदे दिन भर , यह दिखने में बड़ा ही सुंदर। लेकिन नहीं ये भालू —बंदर , अपनी धुन में मस्त कलंदर। इसके नाम में जुड़ा है रन, घर है इसके सुंदर वन।
- 3 रंग है एक पर आकार अलग, जमीन से चिपटे आसानी से चले ,रहे धूप में बारिश में भागे ,न करे नुकसान न दर्द झेले।
- 4 नाचने के लिए पैर नहीं , सांस के लिए धड़कन नहीं, मरने—जीने के लिए जान नहीं , फिर भी करती तीनों काम।
- 5 आगे ' त ' है , पीछे ' त ' है। इसको सब कुछ पता है। नकल उतारे सुनकर वाणी, चुप —चुप सुने सभी की कहानी। नील गगन है इसको भाए, चलना क्या उड़ना भी आए, पर पिंजरा न इसको भाए।



- 6 लाल खेत तेज किरणों का ,आसमान का गर्म गोला मैं ,ऋतुएँ होती मुझसे , धरती पर जीवन का स्त्रोत मैं।
- 7 न सीखा संगीत कहीं पर , न सीखा कोई गीत । लेकिन इसकी मीठी वाणी में भरा हुआ संगीत । सुबह—सुबह यह करे रियाज, मन को भाती इसकी आवाज।
 - 8 एक हाथ का प्राणी हूँ मैं अचल । हाथ हिलाओ तो निकले जल।
- 9 रंग—बिरंगा बदन है इसका , कुदरत का वरदान मिला। इतनी सुंदरता पाकर भी , दो अक्षर का नाम मिला। ये वन में करता शोर , इसके चर्चे है हर ओर।
 - 10 जब तक मुझे उपयोग करोगे, तुम्हारे लिए चलती रहूँगी, मर जाँऊ तो भर लो मुझे,फिर से जीवित हो जाऊँगी।
- 11 राजा महाराजाओं के ये कभी बहुत ही आया काम । संदेशा इसने पहुँचाया सुबह चाहा या थी शाम। बतलाओं अब इसका नाम।
- 12 एक तरह का पाउडर हूँ मैं, मुझे बनाया एस्पडिन ने पानी पीकर मैं जम जाता , भवन बनाने में काम आता ।
- 13 नोच—नोच कर खाता माँस , जीव है दुनिया का ये खास । छो अक्षर का छोटा नाम , लेकिन इसका मोटा काम ।उड़ता रहता वह सुबह और शाम।
- उत्तर— 1 बुद्धि 2 हिरन 3 छाया 4 आग 5 तोता 6 सूरज 7 कोयल 8 हैंडपंप 9 मोर 10 कलम 11 कबूतर 12 सीमेंट 13 गिद्ध

प्रिया भारती, दसवीं डी